

# MANDATORY DISCLOSURE

## DEV POLYTECHNIC COLLEGE, KHATKAR, JIND.

2021-22

### 1. NAME OF THE INSTITUTION

DEV POLYTECHNIC COLLEGE  
Khatkar, Jind- 126115 (Haryana)  
Phone No. 01684-285779, 80  
Fax No. 01684-285780

E-mail:- [DEVPOLY.2010@GMAIL.COM](mailto:DEVPOLY.2010@GMAIL.COM)

Web site: - [WWW.DEVPOLY.COM](http://WWW.DEVPOLY.COM)

### 2. Name and address of Society

Dev Education Society  
Vill. Khatkar (Jind) 126115  
Mob. 9416190750

### 3. NAME & ADDRESS OF THE DIRECTOR/ PRINCIPAL

Prof. Rishipal  
Khatkar, Jind- 126115(Haryana)  
Phone No. 01684-285779  
Fax No. 01684-285780  
Mb: 09416361016  
Email [Devpoly.2010@gmail.com](mailto:Devpoly.2010@gmail.com)

### 4. NAME OF AFFILIATING UNIVERSITY

Name	State Board of Technical Education, Haryana,		
Address	Bay 7-12, Sector-4, Panchkula (Haryana)		
Pin Code	160017	Period of Affiliation	1957
STD Code	0172	Phone No.	0172-2703839
Fax No.	0172-2703829	E-Mail/ Web site	<a href="http://WWW.HSBTE.ORG.IN">WWW.HSBTE.ORG.IN</a>

## 5. GOVERNANCE

Sr. No.	Name	Nature of Association with the Promoting Body
1	Sh. SAT PARKASH	President
2	Sh. DEVENDER MOR	Cashier
3	Sh. RAKESH CHAHAL	secretary
4	SMT. KIRAN MOR	Member
5	Smt. NEELAM MOR	Member
6	SMT.RITU CHAHAL	Member

### • Members of Academic Advisory Body

Sr. No.	Name	Designation
1	Sh. Sat Parkash Saini	President
2	Sh. Rishipal	Principal
3	Sh. Devender Mor	Cashier
4	Sh. Rakesh Chahal	Member

### • Frequency of the Board Meetings and Academic Advisory Body:

Meetings of the Governing Body and Academic Advisory Body are held two times in a year On semester basis.

### • Nature and Extent of involvement of faculty and students in academic affairs/improvement:

The Faculty and students take active part in the academic affairs and improvements/ Development of the Institution.

### • Organizational chart and processes:

CHAIRMAN  
PRINCIPAL  
HOD  
FACULTY

### • Student Feedback on Institutional Governance/faculty performance:

Feedbacks from students are taken as per the Performa prescribed by the State Board of Technical Education, Haryana.

### • Grievance redressed mechanism for faculty, staff, and students:

Signature of the Principal/ Head of the Institution

A Grievance redressed committee has been constituted in the institute, which comprises of Principal, Sr. faculty members. Each student, staff, faculty can put their matter in this meeting, in addition to that a suggestion box has also been provided for getting information.

## 6. PROGRAMMES

• Name of the Programme approved by the AICTE:

1. CIVIL ENGINEERING
2. ELECTRICAL ENGINEERING
3. MECHANICAL ENGINEERING
4. D.M.L.T.

Name of Branch	Sanctioned intake			Duration	1 <sup>st</sup> year	2 <sup>nd</sup> year	3 <sup>rd</sup> year
	2018-19	2019-20	2020-21				
Civil Engg.	30	24	24	3 Year	Rs. 25200/-	Rs. 25200/-	Rs.25200/-
Electrical Engg.	30	30	30	3 Year	Rs. 25200/-	Rs. 25200/-	Rs. 25200/-
Mechanical Engg.	30	30	30	3 Year	Rs. 25200/-	Rs. 25200/-	Rs. 25200/-
D.M.L.T.	30	30	30	3 Year	Rs. 25200/-	Rs. 25200/-	Rs. 10000/-

• Name of the Programmers accredited by the AICTE:

*The Institute is not accreditation by the AICTE*

• For Each Programmed the following details are to be given:

Note: \* indicates Tuition Fee Waiver Seats

• Name and duration of programme(s) having affiliation/collaboration with Foreign University (s)/Institution(s) and being run in the same Campus along with status of their AICTE approval. If there is foreign collaboration, give the following details:

N/A

• Whether the degree offered is equivalent to and Indian Degree? If yes, the name of the agency which has approved equivalence. If no, implications for student in terms of pursuit of higher studies in India and abroad and job both within and outside the country.

N/A

• Whether the Collaborative Programme is approved by AICTE? If not whether the Domestic/Foreign Institution has applied to AICTE for approval as required.

Signature of the Principal/ Head of the Institution

N/A

**7. FACULTY**

- **Number of faculty member: 17**
- **Visiting Faculty: 3**
- **Adjacent faculty: None**
- **Guest faculty: As per requirement**

**Profile of Vice Chancellor / Director / Principal / Faculty**

- |       |   |  |   |
|-------|---|--|---|
| i.    | <b>Name</b>   | <b>: Rishipal</b>                              |  |
| ii.   | <b>Date of Birth</b>  | <b>: 03 April 1982</b>                         |   |
| iii.  | <b>Unique ID</b>  | <b>: 1-7669736636</b>                          |   |
| iv.   | <b>Education Qualification</b>  | <b>: B.Tech &amp; M.Tech</b>                   |   |
| v.    | <b>Work Experience</b>  |  |   |
|       | . <b>Teaching</b>   | <b>: 08 Years</b>                              |   |
|       | . <b>Research</b>   | <b>: N.A</b>                                   |   |
|       | . <b>Industry</b>   | <b>: 02 Years</b>                              |   |
|       | . <b>Others</b>   | <b>: N.A</b>                                   |   |
| vi.   | <b>Area of Specialization</b>   | <b>: Electronics &amp; Communication Engg.</b> |   |
| vii.  | <b>Courses taught at Diploma</b>  | <b>: Diploma Level</b>                         |   |
| viii. | <b>Research Guidance</b>  |  |   |
|       | . <b>No. of papers published in National/ International Journals/ Conferences</b> |  |   |
|       | . <b>Master</b>   | <b>:</b>                                       |   |
|       | . <b>Ph.D</b>   | <b>: N.A</b>                                   |   |
| ix.   | <b>Projects Carried Out</b>   | <b>: N.A</b>                                   |   |
| x.    | <b>Patents</b>  | <b>: N.A</b>                                   |   |
| xi.   | <b>Technology Transfer</b>  | <b>: N.A</b>                                   |   |

Signature of the Principal/ Head of the Institution

- xii. Research Publication : N.A**  
**xiii. No. of Books published with details : N.A**

**FACULTY POSITION FOR THE YEAR 2021-22:-**

**Profile of Faculty**

- |  |                                    |   |
|--|------------------------------------|---|
| <b>i. Name</b>   | <b>: Reetu Sharan</b>              |  |
| <b>ii. Date of Birth</b>   | <b>: 25<sup>th</sup> Jan. 1992</b> |   |
| <b>iii. Unique ID</b>  | <b>: 1-2071972883</b>              |   |
| <b>iv. Education Qualification</b>   | <b>: B.Tech</b>                    |   |
| <b>v. Work Experience</b>  |                                    |   |
| . Teaching   | <b>: 08 Years</b>                  |   |
| . Research   | <b>: N.A</b>                       |   |
| . Industry   | <b>: N.A</b>                       |   |
| . Others   | <b>: N.A</b>                       |   |
| <b>vi. Area of Specialization</b>  | <b>: Civil Engineering.</b>        |   |
| <b>vii. Courses taught at Diploma</b>                                      | <b>: Diploma Level</b>             |   |
| <b>viii. Research Guidance</b>   |                                    |   |
| . No. of papers published in National/ International Journals/ Conferences |                                    |   |
| . Master   | <b>: N.A</b>                       |   |
| . Ph.D   | <b>: N.A</b>                       |   |
| <b>ix. Projects Carried Out</b>  | <b>: N.A</b>                       |   |
| <b>x. Patents</b>  | <b>: N.A</b>                       |   |
| <b>xi. Technology Transfer</b>   | <b>: N.A</b>                       |   |
| <b>xii. Research Publication</b>   | <b>: N.A</b>                       |   |
| <b>xiii. No. of Books published with details</b>                           | <b>: N.A</b>                       |   |

## Profile of Faculty


- |  |  |   |
|--|--|---|
| <p><b>i. Name</b></p> <p><b>xiv. Date of Birth</b></p> <p><b>xv. Unique ID</b></p> <p><b>xvi. Education Qualification</b></p> <p><b>xvii. Work Experience</b></p> <p style="padding-left: 20px;"><b>. Teaching</b></p> <p style="padding-left: 20px;"><b>. Research</b></p> <p style="padding-left: 20px;"><b>. Industry</b></p> <p style="padding-left: 20px;"><b>. Others</b></p> <p><b>xviii. Area of Specialization</b></p> <p><b>xix. Courses taught at Diploma</b></p> <p><b>xx. Research Guidance</b></p> <p style="padding-left: 20px;"><b>. No. of papers published in National/ International Journals/ Conferences</b></p> <p style="padding-left: 20px;"><b>. Master</b></p> <p style="padding-left: 20px;"><b>. Ph.D</b></p> <p><b>xxi. Projects Carried Out</b></p> <p><b>xxii. Patents</b></p> <p><b>xxiii. Technology Transfer</b></p> <p><b>xxiv. Research Publication</b></p> <p><b>xxv. No. of Books published with details</b></p> | <p><b>: Sachin Kumar</b></p> <p><b>: 15/08/1996</b></p> <p><b>: 1-4832082748</b></p> <p><b>: B.Tech</b></p> <p><b>: 03 Years</b></p> <p><b>: N.A</b></p> <p><b>: N.A</b></p> <p><b>: N.A</b></p> <p><b>: Civil Engineering</b></p> <p><b>: Diploma Level</b></p> <p><b>: N.A</b></p> <p><b>: N.A</b></p> <p><b>: N.A</b></p> <p><b>: N.A</b></p> <p><b>: N.A</b></p> <p><b>: N.A</b></p> <p><b>: N.A</b></p> |  |
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## Profile of Faculty

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|-------|---|----------------------------|
| i.    | <b>Name</b>   | <b>: Gurdas</b>            |
| ii.   | <b>Date of Birth</b>  | <b>: 31 Aug. 1997</b>      |
| iii.  | <b>Unique ID</b>  | <b>: 1-7501305927</b>      |
| iv.   | <b>Education Qualification</b>  | <b>: B.Tech</b>            |
| v.    | <b>Work Experience</b>  |                            |
|       | . <b>Teaching</b>   | <b>: 03 Year</b>           |
|       | . <b>Research</b>   | <b>: N.A</b>               |
|       | . <b>Industry</b>   | <b>: N.A</b>               |
|       | . <b>Others</b>   | <b>: N.A</b>               |
| vi.   | <b>Area of Specialization</b>   | <b>: Civil Engineering</b> |
| vii.  | <b>Courses taught at Diploma</b>  | <b>: Diploma Level</b>     |
| viii. | <b>Research Guidance</b>  |                            |
|       | . <b>No. of papers published in National/ International Journals/ Conferences</b> |                            |
|       | . <b>Master</b>   | <b>: N.A</b>               |
|       | . <b>Ph.D</b>   | <b>: N.A</b>               |
| ix.   | <b>Projects Carried Out</b>   | <b>: N.A</b>               |
| x.    | <b>Patents</b>  | <b>: N.A</b>               |
| xi.   | <b>Technology Transfer</b>  | <b>: N.A</b>               |
| xii.  | <b>Research Publication</b>   | <b>: N.A</b>               |
| xiii. | <b>No. of Books published with details : N.A</b>                                  |                            |



## Profile of Faculty

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|-------|---|---------------------------------|---|
| i.    | <b>Name</b>   | <b>: Sandeep</b>                |  |
| ii.   | <b>Date of Birth</b>  | <b>:</b>                        |   |
| iii.  | <b>Unique ID</b>  | <b>: 1-7427613255</b>           |   |
| iv.   | <b>Education Qualification</b>  | <b>: Diploma, B.Tech</b>        |   |
| v.    | <b>Work Experience</b>  |                                 |   |
|       | . <b>Teaching</b>   | <b>: 04 Years</b>               |   |
|       | . <b>Research</b>   | <b>: N.A</b>                    |   |
|       | . <b>Industry</b>   | <b>: N.A</b>                    |   |
|       | . <b>Others</b>   | <b>: N.A</b>                    |   |
| vi.   | <b>Area of Specialization</b>   | <b>: Electrical Engineering</b> |   |
| vii.  | <b>Courses taught at Diploma</b>  | <b>: Diploma Level</b>          |   |
| viii. | <b>Research Guidance</b>  |                                 |   |
|       | . <b>No. of papers published in National/ International Journals/ Conferences</b> |                                 |   |
|       | . <b>Master</b>   | <b>: N.A</b>                    |   |
|       | . <b>Ph.D</b>   | <b>: N.A</b>                    |   |
| ix.   | <b>Projects Carried Out</b>   | <b>: N.A</b>                    |   |
| x.    | <b>Patents</b>  | <b>: N.A</b>                    |   |
| xi.   | <b>Technology Transfer</b>  | <b>: N.A</b>                    |   |
| xii.  | <b>Research Publication</b>   | <b>: N.A</b>                    |   |
| xiii. | <b>No. of Books published with details</b>  | <b>: N.A</b>                    |   |




## Profile of Faculty

- |              |   |                                 |
|--------------|---|---------------------------------|
| <b>i.</b>    | <b>Name</b>   | <b>: Pawan Kumar</b>            |
| <b>ii.</b>   | <b>Date of Birth</b>  | <b>: 01/02/1994</b>             |
| <b>iii.</b>  | <b>Unique ID</b>  | <b>: 1-7512652693</b>           |
| <b>iv.</b>   | <b>Education Qualification</b>  | <b>: B.Tech</b>                 |
| <b>v.</b>    | <b>Work Experience</b>  |                                 |
|              | <b>. Teaching</b>   | <b>: 03 Years</b>               |
|              | <b>. Research</b>   | <b>: N.A</b>                    |
|              | <b>. Industry</b>   | <b>: N.A</b>                    |
|              | <b>. Others</b>   | <b>: 02 Years</b>               |
| <b>vi.</b>   | <b>Area of Specialization</b>   | <b>: Electrical Engineering</b> |
| <b>vii.</b>  | <b>Courses taught at Diploma</b>  | <b>: Diploma Level</b>          |
| <b>viii.</b> | <b>Research Guidance</b>  |                                 |
|              | <b>. No. of papers published in National/ International Journals/ Conferences</b> |                                 |
|              | <b>. Master</b>   | <b>:</b>                        |
|              | <b>. Ph.D</b>   | <b>: N.A</b>                    |
| <b>ix.</b>   | <b>Projects Carried Out</b>   | <b>: N.A</b>                    |
| <b>x.</b>    | <b>Patents</b>  | <b>: N.A</b>                    |
| <b>xi.</b>   | <b>Technology Transfer</b>  | <b>: N.A</b>                    |
| <b>xii.</b>  | <b>Research Publication</b>   | <b>: N.A</b>                    |
| <b>xiii.</b> | <b>No. of Books published with details</b>  | <b>: N.A</b>                    |



## Profile of Faculty


- |       |   |                                 |   |
|-------|---|---------------------------------|---|
| i.    | <b>Name</b>   | <b>: Ritu Devi</b>              |  |
| ii.   | <b>Date of Birth</b>  | <b>: 10 Jan. 1990</b>           |   |
| iii.  | <b>Unique ID</b>  | <b>: 1-4650245755</b>           |   |
| iv.   | <b>Education Qualification</b>  | <b>: B.Tech</b>                 |   |
| v.    | <b>Work Experience</b>  |                                 |   |
|       | . <b>Teaching</b>   | <b>: 04 Years</b>               |   |
|       | . <b>Research</b>   | <b>: N.A</b>                    |   |
|       | . <b>Industry</b>   | <b>: N.A</b>                    |   |
|       | . <b>Others</b>   | <b>: N.A</b>                    |   |
| vi.   | <b>Area of Specialization</b>   | <b>: Electrical Engineering</b> |   |
| vii.  | <b>Courses taught at Diploma</b>  | <b>: Diploma Level</b>          |   |
| viii. | <b>Research Guidance</b>  |                                 |   |
|       | . <b>No. of papers published in National/ International Journals/ Conferences</b> |                                 |   |
|       | . <b>Master</b>   | <b>: N.A</b>                    |   |
|       | . <b>Ph.D</b>   | <b>: N.A</b>                    |   |
| ix.   | <b>Projects Carried Out</b>   | <b>: N.A</b>                    |   |
| x.    | <b>Patents</b>  | <b>: N.A</b>                    |   |
| xi.   | <b>Technology Transfer</b>  | <b>: N.A</b>                    |   |
| xii.  | <b>Research Publication</b>   | <b>: N.A</b>                    |   |
| xiii. | <b>No. of Books published with details</b>  | <b>: N.A</b>                    |   |

## Profile of Faculty

- |       |   |                                 |   |
|-------|---|---------------------------------|---|
| i.    | <b>Name</b>   | <b>: Gobind Singh</b>           |  |
| ii.   | <b>Date of Birth</b>  | <b>:</b>                        |   |
| iii.  | <b>Unique ID</b>  | <b>: 1-7427223902</b>           |   |
| iv.   | <b>Education Qualification</b>  | <b>: B.Tech</b>                 |   |
| v.    | <b>Work Experience</b>  |                                 |   |
|       | . <b>Teaching</b>   | <b>: 4 Years</b>                |   |
|       | . <b>Research</b>   | <b>: N.A</b>                    |   |
|       | . <b>Industry</b>   | <b>: N.A</b>                    |   |
|       | . <b>Others</b>   | <b>: N.A</b>                    |   |
| vi.   | <b>Area of Specialization</b>   | <b>: Mechanical Engineering</b> |   |
| vii.  | <b>Courses taught at Diploma</b>  | <b>: Diploma Level</b>          |   |
| viii. | <b>Research Guidance</b>  |                                 |   |
|       | . <b>No. of papers published in National/ International Journals/ Conferences</b> |                                 |   |
|       | . <b>Master</b>   | <b>: N.A</b>                    |   |
|       | . <b>Ph.D</b>   | <b>: N.A</b>                    |   |
| ix.   | <b>Projects Carried Out</b>   | <b>: N.A</b>                    |   |
| x.    | <b>Patents</b>  | <b>: N.A</b>                    |   |
| xi.   | <b>Technology Transfer</b>  | <b>: N.A</b>                    |   |
| xii.  | <b>Research Publication</b>   | <b>: N.A</b>                    |   |


**xiii. No. of Books published with details : N.A**

### **Profile of Faculty**

- |   |                                 |  |
|---|---------------------------------|--|
| <b>i. Name</b>  | <b>:Kuldeep</b>                 |  |
| <b>ii. Date of Birth</b>  | <b>:</b>                        |  |
| <b>iii. Unique ID</b>   | <b>: 1-7428738163</b>           |  |
| <b>iv. Education Qualification</b>  | <b>: B.Tech</b>                 |  |
| <b>v. Work Experience</b>   |                                 |  |
| <b>. Teaching</b>   | <b>: 03 Years</b>               |  |
| <b>. Research</b>   | <b>: N.A</b>                    |  |
| <b>. Industry</b>   | <b>: N.A</b>                    |  |
| <b>. Others</b>   | <b>: N.A</b>                    |  |
| <b>vi. Area of Specialization</b>   | <b>: Mechanical Engineering</b> |  |
| <b>vii. Courses taught at Diploma</b>   | <b>: Diploma Level</b>          |  |
| <b>viii. Research Guidance</b>  |                                 |  |
| <b>. No. of papers published in National/ International Journals/ Conferences</b> |                                 |  |
| <b>. Master</b>   | <b>: N.A</b>                    |  |
| <b>. Ph.D</b>   | <b>: N.A</b>                    |  |
| <b>ix. Projects Carried Out</b>   | <b>: N.A</b>                    |  |
| <b>x. Patents</b>   | <b>: N.A</b>                    |  |
| <b>xi. Technology Transfer</b>  | <b>: N.A</b>                    |  |

- xii. Research Publication : N.A**  
**xiii. No. of Books published with details : N.A**

### Profile of Faculty

- |       |   |                                 |  |
|-------|---|---------------------------------|--|
| i.    | <b>Name</b>   | <b>:Pardeep Kumar</b>           |  |
| ii.   | <b>Date of Birth</b>  | <b>: 01/01/1984</b>             |  |
| iii.  | <b>Unique ID</b>  | <b>: 1-7501448269</b>           |  |
| iv.   | <b>Education Qualification</b>  | <b>: B.Tech</b>                 |  |
| v.    | <b>Work Experience</b>  |                                 |  |
|       | . <b>Teaching</b>   | <b>: 03 Years</b>               |  |
|       | . <b>Research</b>   | <b>: N.A</b>                    |  |
|       | . <b>Industry</b>   | <b>: N.A</b>                    |  |
|       | . <b>Others</b>   | <b>: N.A</b>                    |  |
| vi.   | <b>Area of Specialization</b>   | <b>: Mechanical Engineering</b> |  |
| vii.  | <b>Courses taught at Diploma</b>  | <b>: Diploma Level</b>          |  |
| viii. | <b>Research Guidance</b>  |                                 |  |
|       | . <b>No. of papers published in National/ International Journals/ Conferences</b> |                                 |  |
|       | . <b>Master</b>   | <b>: N.A</b>                    |  |
|       | . <b>Ph.D</b>   | <b>: N.A</b>                    |  |
| ix.   | <b>Projects Carried Out</b>   | <b>: N.A</b>                    |  |
| x.    | <b>Patents</b>  | <b>: N.A</b>                    |  |

- xi. Technology Transfer : N.A**  
**xii. Research Publication : N.A**  
**xiii. No. of Books published with details : N.A**

### **Profile of Faculty**

- xiv. Name : Ashish Chahal**  
**xv. Date of Birth : 01/01/1988**  
**xvi. Unique ID : 1-7501622331**  
**xvii. Education Qualification : B.Tech**  
**xviii. Work Experience**
- . Teaching : 03 Years**
  - . Research : N.A**
  - . Industry : N.A**
  - . Others : N.A**
- xix. Area of Specialization : Mechanical Engineering**  
**xx. Courses taught at Diploma : Diploma Level**  
**xxi. Research Guidance**
- . No. of papers published in National/ International Journals/ Conferences**
  - . Master : N.A**
  - . Ph.D : N.A**
- xxii. Projects Carried Out : N.A**  
**xxiii. Patents : N.A**



- xxiv. Technology Transfer : N.A**  
**xxv. Research Publication : N.A**  
**xxvi. No. of Books published with details : N.A**

### **Profile of Faculty**

- i. Name : Vinod Kumar**
- ii. Date of Birth :**
- iii. Unique ID : 1-3736242984**
- iv. Education Qualification : B Pharma, M.Tech**
- v. Work Experience**
- . Teaching : 05 Years**
  - . Research : N.A**
  - . Industry : N.A**
  - . Others : N.A**
- vi. Area of Specialization : Diploma In Medical Lab Technology**
- vii. Courses taught at Diploma : Diploma Level**
- viii. Research Guidance**
- . No. of papers published in National/ International Journals/ Conferences**
  - . Master : N.A**
  - . Ph.D : N.A**
- ix. Projects Carried Out : N.A**



- x. **Patents** : N.A  
 xi. **Technology Transfer** : N.A  
 xii. **Research Publication** : N.A  
 xiii. **No. of Books published with details** : N.A

### Profile of Faculty

- i. **Name** : **Manish Kumar**
- ii. **Date of Birth** : **18/12/1997**
- iii. **Unique ID** : **1-7669736662**
- iv. **Education Qualification** : **B.Sc**
- v. **Work Experience**
- . **Teaching** : **03 Years**
  - . **Research** : **N.A**
  - . **Industry** : **N.A**
  - . **Others** : **N.A**
- vi. **Area of Specialization** : **Diploma In Medical Lab Technology**
- vii. **Courses taught at Diploma** : **Diploma Level**
- viii. **Research Guidance**
- . **No. of papers published in National/ International Journals/ Conferences**
  - . **Master** : **N.A**
  - . **Ph.D** : **N.A**





- ix. Projects Carried Out : N.A**
- x. Patents : N.A**
- xi. Technology Transfer : N.A**
- xii. Research Publication : N.A**
- xiii. No. of Books published with details : N.A**

### **Profile of Faculty**

- i. Name : Navdish**
- ii. Date of Birth : 05/09/1991**
- iii. Unique ID : 1-4563914667**
- iv. Education Qualification : B.Sc, M.Sc**
- v. Work Experience**
  - . Teaching : 04 Years**
  - . Research : N.A**
  - . Industry : N.A**
  - . Others : N.A**
- vi. Area of Specialization : Diploma In Medical Lab Technology**
- vii. Courses taught at Diploma : Diploma Level**
- viii. Research Guidance**
  - . No. of papers published in National/ International Journals/ Conferences**
  - . Master : N.A**
  - . Ph.D : N.A**



- ix. Projects Carried Out : N.A**
- x. Patents : N.A**
- xi. Technology Transfer : N.A**
- xii. Research Publication : N.A**
- xiii. No. of Books published with details : N.A**

### **Profile of Faculty**

- i. Name : Pooja Devi**
- ii. Date of Birth : 15/12/1993**
- iii. Unique ID : 1-4605452663**
- iv. Education Qualification : B.Sc**
- v. Work Experience**
  - . Teaching : 03 Years**
  - . Research : N.A**
  - . Industry : N.A**
  - . Others : N.A**
- vi. Area of Specialization : Diploma In Medical Lab Technology**
- vii. Courses taught at Diploma : Diploma Level**
- viii. Research Guidance**
  - . No. of papers published in National/ International Journals/ Conferences**
  - . Master : N.A**



- . **Ph.D** : **N.A**
- ix. Projects Carried Out** : **N.A**
- x. Patents** : **N.A**
- xi. Technology Transfer** : **N.A**
- xii. Research Publication** : **N.A**
- xiii. No. of Books published with details** : **N.A**

### Profile of Faculty

- i. Name** : **Ritu Devi**
- ii. Date of Birth** : **28/12/1991**
- iii. Unique ID** : **1-4966706563**
- iv. Education Qualification** : **B.Sc**
- v. Work Experience**
  - . **Teaching** : **04 Years**
  - . **Research** : **N.A**
  - . **Industry** : **N.A**
  - . **Others** : **N.A**
- vi. Area of Specialization** : **Diploma In Medical Lab Technology**
- vii. Courses taught at Diploma** : **Diploma Level**
- viii. Research Guidance**
  - . **No. of papers published in National/ International Journals/ Conferences**



- . Master : N.A
- . Ph.D : N.A
- ix. Projects Carried Out : N.A
- x. Patents : N.A
- xi. Technology Transfer : N.A
- xii. Research Publication : N.A
- xiii. No. of Books published with details : N.A

### Profile of Faculty

- i. Name : Suman Devi
- ii. Date of Birth : 07/07/1981
- iii. Unique ID : 1-456854539
- iv. Education Qualification : M.A (English)
- v. Work Experience
  - . Teaching : 12 Years
  - . Research : N.A
  - . Industry : N.A
  - . Others : N.A
- vi. Area of Specialization : Applied Science
- vii. Courses taught at Diploma : Diploma Level
- viii. Research Guidance



- . **No. of papers published in National/ International Journals/ Conferences**
- . **Master** : **N.A**
- . **Ph.D** : **N.A**
- ix. Projects Carried Out** : **N.A**
- x. Patents** : **N.A**
- xi. Technology Transfer** : **N.A**
- xii. Research Publication** : **N.A**
- xiii. No. of Books published with details** : **N.A**

### **Profile of Faculty**

- i. Name** : **Deepak Jain**
- ii. Date of Birth** : **05/12/1990**
- iii. Unique ID** : **1-2072103953**
- iv. Education Qualification** : **M.Sc (Physics)**
- v. Work Experience**
  - . **Teaching** : **08 Years**
  - . **Research** : **N.A**
  - . **Industry** : **N.A**
  - . **Others** : **N.A**
- vi. Area of Specialization** : **Applied Science**
- vii. Courses taught at Diploma** : **Diploma Level**



**viii. Research Guidance**

- . **No. of papers published in National/ International Journals/ Conferences**
- . **Master** : **N.A**
- . **Ph.D** : **N.A**
- ix. Projects Carried Out** : **N.A**
- x. Patents** : **N.A**
- xi. Technology Transfer** : **N.A**
- xii. Research Publication** : **N.A**
- xiii. No. of Books published with details** : **N.A**

**Profile of Faculty**

- i. Name** : **Vijay Jangra**
- ii. Date of Birth** : **06/12/1986**
- iii. Unique ID** : **1-1523552376**
- iv. Education Qualification** : **Diploma in Library**
- v. Work Experience**
  - . **Teaching** : **08 Years**
  - . **Research** : **N.A**
  - . **Industry** : **N.A**
  - . **Others** : **N.A**
- vi. Area of Specialization** : **Librarian**

**Mng.**

- vii. Courses taught at Diploma : Diploma Level**
- viii. Research Guidance**
- . **No. of papers published in National/ International Journals/ Conferences**
  - . **Master : N.A**
  - . **Ph.D : N.A**
- ix. Projects Carried Out : N.A**
- x. Patents : N.A**
- xi. Technology Transfer : N.A**
- xii. Research Publication : N.A**
- xiii. No. of Books published with details : N.A**

### **Profile of Faculty**

- i. Name : Ajit Kumar**
- ii. Date of Birth : 04/07/1977**
- iii. Unique ID : 1-810130928**
- iv. Education Qualification : I.T.I. C.T.I.**
- v. Work Experience**
- . **Teaching : 11 Years**
  - . **Research : N.A**
  - . **Industry : 02 Years**



- . Others : N.A
- vi. Area of Specialization : Workshop Supdt.
- vii. Courses taught at Diploma : Diploma Level
- viii. Research Guidance
  - . No. of papers published in National/ International Journals/ Conferences
  - . Master : N.A
  - . Ph.D : N.A
- ix. Projects Carried Out : N.A
- x. Patents : N.A
- xi. Technology Transfer : N.A
- xii. Research Publication : N.A
- xiii. No. of Books published with details : N.A

## 9. FEE

- Detail of fee, as approved by State fee Committee, for the Institution.

<b>Tuition Fees</b>	<b>17000/- P.A</b>
<b>Student Fund</b>	<b>1200/- P.A</b>
<b>Development Fund</b>	<b>4000/- P.A</b>
<b>Caution Money</b>	<b>1500/- P.A</b>
<b>Others (Indus &amp; Admission charges)</b>	<b>1500/- P.A</b>
<b>GRAND TOTAL</b>	<b>25,200/- P.A</b>

**Time schedule for payment of fee for the entire programme.**

30<sup>th</sup> June & 31<sup>st</sup> December of every year on semester basis.

- **No. of Fee waivers granted with amount and name of students.**

03 Students in DMLT branch of 2017-18 batch.



- **Number of scholarship offered by the institute, duration, and amount**

Best students, Best Player, Mauritius students 1 to 3<sup>rd</sup> position is follows:

**The college has awarded the toppers of college year wise and branch wise, the following awards are provided to toppers.**

<b>1<sup>st</sup> position</b>	<b>5000/- + Certificate</b>
<b>2<sup>nd</sup> position</b>	<b>3000/- + Certificate</b>
<b>3<sup>rd</sup> position</b>	<b>Certificate</b>

- **Criteria for fee waivers/scholarship.**

As Per AICTE rule

- **Estimated cost of boarding and Lodging in Hostels**

N/A.

## 10. ADMISSION

- **Number of seats sanctioned with the year of approval.**

300 Seats (Approved in 2010-11)

- **Number of students admitted under various categories.**

DIPLOMA	Courses	1 <sup>st</sup> Year approval by AICTE (Give Approval Ref. no. & date)	2018-19		2019-20		2020-21		Status of Accreditation	
			Sanction Intake	Actual Admissions	Sanction Intake	Actual Admissions	Sanction Intake	Actual Admissions	Not Accreditation	
	Civil		30	21	24	02	24	04		
	Electrical		30	21	30	02	30	02		
	Mechanical		30	24	30	02	30	02		
	D.M.L.T		30	30	30	22	30	30		

**Signature of the Principal/ Head of the Institution**

**FT: Full Time**

**\*Tuition Fee Waiver Scheme.**

**· No. of applications received during last year for admission under Management Quota and Number admitted.**

108 applications were received in the last year and **38** students were admitted in 2020-21.

## **11. ADMISSION PROCEDURE**

**· Mention the admission test being followed, name, and address of the Test Agency and its URL (Website).**

D.E.T. Exam. Conducted by Haryana State Board of Technical Education, Panchkula.

[www.HSBTE.ORG.IN](http://www.HSBTE.ORG.IN)

[www.haryana.nic.in](http://www.haryana.nic.in)

**· Procedure for admission against management/vacant seats:**

- Request for application.**
- Submission of application.**
- Announcing results.**
- Release of admission list.**
- Acceptance by the candidate.**
- Closing of admission.**
- Seating of the Academic Session.**
- The Policy of refund of the fee, in case of withdrawal, should be clearly notified.**

**Regarding refund of fee, instructions issued by State Fee committee (Haryana) are followed.**

## **12. CRITERIA AND WIGHTAGES FOR ADMISSION**

**· Describe each criteria with its respective weight ages i.e. Admission Test, marks in qualifying examination etc.**

First among the Rank Holder of DET and Second on the Merit of qualifying exam.

**Signature of the Principal/ Head of the Institution**

- **Mention the minimum level of acceptance, if any.**

The candidate must have passed Metric or equivalent examination with the subject of Mathematics and Science as compulsory subject from Haryana Board of School Education any other recognized Board/University. In addition, he must also have passed Mathematics and Science separately.

- **Display marks scored in Test etc. and in aggregate for all candidates who were admitted.**
- **List of candidates who have been offered admission.**
- **Waiting list of the candidates in order of merit to be operative from the last date of joining of the first list candidates.**
- **List of the candidates who joined within the date, vacancy position in each category before operation of waiting list.**

### **13. INFORMATION ON INFRASTRUCTURE AND OTHER RESOURCES AVAILABLE**

#### **LIBRARY:**

- **Number of Library books/Titles/Journals available (Programme-wise).**

Sr. No.	Courses	No. of Titles of the books	No. of volumes	National Journals	Internal Journals
1	Civil Engineering	185	1055	3	0
2	Electrical Engineering	197	1102	3	2
3	Mechanical Engineering	196	1108	3	1
4	D.M.L.T	189	1055	1	2
5	Computer Engineering	165	955	4	1
6	E.C.E	169	975	3	2
7	Applied Science	138	820	1	1
8	Management	12	60	0	0
9	Other	49	120	0	0
10	Total	1300	7250	18	09

- **List of online National/International Journals subscribed.** NIL
- **E-Library facilities.** YES
- **LABORATORY:**

**Total Laboratory: 30 (Thirty)**

**For each Laboratory**

- **List of Major Equipment/Facilities Attached**
- **List of Experimental Setup Attached**
- **COMPUTING FACILITIES:**
- **Number and Configuration of System:** P4-60 & Dual2Core-188 (one hundred eighty eight)
- **Total number of systems connected by LAN/WAN:** 100%
- **Internet bandwidth:** 5 mbps/ 4mbps (**BSNL Broadband / Speed Net Haryana (Optical fiber Cable)**)
- **Major software packages available:** Window XP, Linux, Visual Basic, Ms Office, Acrobat, MacAfee, C, C++, DOS, Auto CAD etc.
- **Special purpose facilities available:** CD-writer, Scanner, Printer, Projector, OHP
- **Workshop:** All the required facilities are available.
- **Sports Facilities:** Kho-Kho, Badminton, Kabbadi, Volleyball, Basket Ball, Lawn-Tennis.
- **Extra Curriculum Activities:** Students participate in various college activities.
- **Soft Skill Development Facilities:** Personality development classes on regular intervals.
- **Number of Classrooms and size of each:** 15 Rooms of 900 Sq. m.
- **Number of Tutorial rooms and size of each:** 04 Rooms of 120 Sq. m.
- **Number of laboratories and size of each:** 30 Rooms of 3600 Sq. m.
- **Number of drawing halls and size of each:** 02 Room of 240 Sq. m.
- **Number of Computer Centers with capacity of each:** 01 Rooms of 100.2 sq. m.
- **Central Examination Facility:** Available

**XIII. Teaching Learning process:**

As per the prescribed syllabus total lectures are organized into lesson plan and the lesson

plan is followed.

- **Curricular and Syllabi for each of the programmes as approved by the University & Syllabus as prescribed by S.B.T.E is followed.**
- **Academic Calendar of the University & College are Attached.**
- **Internal Continuous Evaluation System and place: Yes**
- **Student's assessment of Faculty System in place: Yes**

## **Established and Managed by**

### **DEV EDUCATION SOCEITY**

**Telephone No.: 01684-285779, 80.**

**Mobile: 09416190750, 09416361016, 09468450011**

**Email: [devpoly.2010@gmail.com](mailto:devpoly.2010@gmail.com)**

**Web Site: [www.devpoly.com](http://www.devpoly.com)**